

| By Contractor                                                                                                                                                                     |                          |                         |                      |             |                     |                               |                                                |                 |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------|----------------------|-------------|---------------------|-------------------------------|------------------------------------------------|-----------------|-----------------|
| Name and address of establishment of Contractor:- Bill Rock India Services Pvt. Limited.,E-7A, 202, 2nd floor, Jawahar Park, Laxmi Nagar, New Delhi-92 for the Month of Nov, 2021 |                          |                         |                      |             |                     |                               |                                                |                 |                 |
| Name & address of Principal Employer, Mitsui & Co. India Pvt Limited, 4th floor, World Mark-3 Assets 7, Aerocity NH-8, New Delhi-110037                                           |                          |                         |                      |             |                     |                               |                                                |                 |                 |
| Sl. No                                                                                                                                                                            | Employee code No. if any | Name of Worker          | Father's Name        | Designation | Date of appointment | No. of Days Worked (Pay Days) | A/C Payee Cheque No. vide which wages are paid | A/C No.         | Date of payment |
| 1                                                                                                                                                                                 | 00002                    | Mr. BHOPAL SINGH NEGI   | SH. RAM SINGH NEGI   | PANTRY BOY  | 27/9/1997           | Lock Down(full days Paid)     | Neft. Union Bank of India                      | 520471005726135 | 03.12.2021      |
| 2                                                                                                                                                                                 | 00229                    | Mr. RAJU                | SH. TEJPAL SINGH     | PANTRY BOY  | 1/12/2007           | Lock Down(full days Paid)     | Neft. Union Bank of India                      | 520471005726127 | 03.12.2021      |
| 3                                                                                                                                                                                 | 00360                    | Mr. ABHIMANYU           | SH. NAGESWAR KANARIA | L BOY       | 1/7/2014            | Lock Down(full days Paid)     | Neft. ICICI Bank                               | 112501502414    | 03.12.2021      |
| 4                                                                                                                                                                                 | 00442                    | Mr. LALIT               | SH.GOMAN SINGH       | CHEF        | 25/3/2018           | Lock Down(full days Paid)     | Neft. P N B                                    | 175000105049006 | 03.12.2021      |
| 5                                                                                                                                                                                 | 00444                    | Mr. A CHRISTOPHER LAWRI | SH.C. ANTHONY        | CHEF        | 11/4/2018           | Lock Down(full days Paid)     | Neft. Indian Bank                              | SB 851292630    | 03.12.2021      |
| It is certify that the wages paid to all the above categories of workers is not less than Minimum wages Notified By Government of NCT of Delhi                                    |                          |                         |                      |             |                     |                               |                                                |                 |                 |
| New Delhi                                                                                                                                                                         |                          |                         |                      |             |                     |                               |                                                |                 |                 |
| 07.12.2021                                                                                                                                                                        |                          |                         |                      |             |                     |                               |                                                |                 |                 |



| Register of Workmen Employed by Contractor<br>Form xIII (See Rule 74) |                             |                       |                                                                                                  |                                  |                                                                           |                                                      |                                    |                                  |                                          |         |
|-----------------------------------------------------------------------|-----------------------------|-----------------------|--------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------|------------------------------------------------------|------------------------------------|----------------------------------|------------------------------------------|---------|
| Name and Address of Contractor :                                      |                             |                       | Bill Rock India Services Pvt. Limited., E -7A, 202, 2nd floor, Laxmi Nagar, New delhi-110092.    |                                  |                                                                           |                                                      |                                    |                                  |                                          |         |
| Name and Location of Work : Staffing                                  |                             |                       | Mitsui & Co. India Pvt Limited ,4th floor,World Mark-3 Assets 7, Aerocity NH-8, New Delhi 110037 |                                  |                                                                           |                                                      |                                    |                                  |                                          |         |
| Name and Address of Principal Employer .                              |                             |                       | Mitsui & Co. India Pvt Limited ,4th floor,World Mark-3 Assets 7, Aerocity NH-8, New Delhi 110037 |                                  |                                                                           |                                                      |                                    |                                  |                                          |         |
| Name and Address of Establishment in/under which Contract on:         |                             |                       |                                                                                                  |                                  |                                                                           |                                                      |                                    |                                  |                                          |         |
| Sl.No                                                                 | Name and Surname of Workmen | Age and Sex           | Father's/Husband's Name                                                                          | Nature of Employment/Designation | Peramament Home Address of Workmen (Village and Tasil/ Taluk and District | Present Address                                      | Date of Commencement of Employment | Date of Rgisnation on Employment | Signature or Thumb- Impresion of workmen | Remarks |
| 1                                                                     | 00002                       | Mr. BHOPAL SINGH NEGI | 45/M                                                                                             | SH. RAM SINGH NEGI               | PANTRY BOY                                                                | 20/3, D BLOCK, KAMAL PUR, KAMAL VIHAR, DELHI -110084 | - SAME-                            | 27/9/1997                        |                                          |         |
| 2                                                                     | 00229                       | Mr. RAJU              | 35/M                                                                                             | SH. TEJPAL SINGH                 | PANTRY BOY                                                                | CHAPROLA, GAUTAM BUDH NAGAR, U.P. 201306             | - SAME-                            | 1/12/2007                        |                                          |         |
| 3                                                                     | 00360                       | Mr. ABHIMANYU         | 31/M                                                                                             | SH. NAGESWAR KANARIA             | L BOY                                                                     | B -121/5, CHATTARPUR ENCLAVE, , NEW DELHI --110074   | - SAME-                            | 1/7/2014                         |                                          |         |
| 4                                                                     | 00442                       | Mr. LALIT             | 44/M                                                                                             | SH.GOMAN SINGH                   | CHEF                                                                      | MALCHA MARG, E -122, NEW DELHI                       | - SAME-                            | 25/3/2018                        |                                          |         |
| 5                                                                     | 00444                       | Mr. A. LAWRENCE       | 48/M                                                                                             | SH.C. ANTHONY                    | CHEF                                                                      | C-248, MUNNIRKA VILLAGE, NEW DELHI- 110057           | - SAME-                            | 11/4/2018                        |                                          |         |

New Delhi  
07.12.2021



| MUSTER ROLL<br>Form XVI (See Rule 78)(1)                      |       |                  |                         |                                                                                                  |    |    |    |   |   |     |     |    |    |    |    |    |     |     |    |    |    |    |    |     |     |    |    |    |    |     |     |    |    |    |         |
|---------------------------------------------------------------|-------|------------------|-------------------------|--------------------------------------------------------------------------------------------------|----|----|----|---|---|-----|-----|----|----|----|----|----|-----|-----|----|----|----|----|----|-----|-----|----|----|----|----|-----|-----|----|----|----|---------|
| Name and Address of Contractor                                |       |                  |                         | Bill Rock India Services Pvt. Limited., E -7A, 202, 2nd floor, Laxmi Nagar, New delhi-110092.    |    |    |    |   |   |     |     |    |    |    |    |    |     |     |    |    |    |    |    |     |     |    |    |    |    |     |     |    |    |    |         |
| Name and Locaation of Work      Staffing                      |       |                  |                         | Mitsui & Co. India Pvt Limited ,4th floor,World Mark-3 Assets 7, Aerocity NH-8, New Delhi 110037 |    |    |    |   |   |     |     |    |    |    |    |    |     |     |    |    |    |    |    |     |     |    |    |    |    |     |     |    |    |    |         |
| Name and Address of Principal Employer .                      |       |                  |                         | Mitsui & Co. India Pvt Limited ,4th floor,World Mark-3 Assets 7, Aerocity NH-8, New Delhi 110037 |    |    |    |   |   |     |     |    |    |    |    |    |     |     |    |    |    |    |    |     |     |    |    |    |    |     |     |    |    |    |         |
| Name and Address of Establishment in/under which Contract on: |       |                  |                         |                                                                                                  |    |    |    |   |   |     |     |    |    |    |    |    |     |     |    |    |    |    |    |     |     |    |    |    |    |     |     |    |    |    |         |
| For the Month of Nov, 2021                                    |       |                  |                         |                                                                                                  |    |    |    |   |   |     |     |    |    |    |    |    |     |     |    |    |    |    |    |     |     |    |    |    |    |     |     |    |    |    |         |
| Sl.No                                                         |       | Name of Employee | Father's/Husband's Name | Gender                                                                                           | 1  | 2  | 3  | 4 | 5 | 6   | 7   | 8  | 9  | 10 | 11 | 12 | 13  | 14  | 15 | 16 | 17 | 18 | 19 | 20  | 21  | 22 | 23 | 24 | 25 | 26  | 27  | 28 | 29 | 30 | Remarks |
| 1                                                             | 00002 | Mr. BHOPAL SINGH | SH. RAM SINGH NEGI      | M                                                                                                | LD | P  | P  | H | H | H   | W/O | P  | P  | P  | P  | LD | W/O | P   | P  | P  | P  | H  | LD | W/O | P   | P  | P  | P  | P  | LD  | W/O | P  | P  |    |         |
| 2                                                             | 00229 | Mr. RAJU         | SH. TEJPAL SINGH        | M                                                                                                | P  | P  | P  | H | H | H   | W/O | P  | P  | P  | P  | LD | W/O | P   | P  | P  | P  | H  | LD | W/O | P   | P  | P  | P  | P  | LD  | W/O | P  | P  |    |         |
| 3                                                             | 00360 | Mr. ABHIMANYU    | SH. NAGESWAR KANARIA    | M                                                                                                | P  | LD | LD | H | H | P   | W/O | P  | LD | P  | LD | P  | W/O | P   | LD | P  | LD | H  | P  | W/O | P   | P  | P  | P  | P  | W/O | P   | P  |    |    |         |
| 4                                                             | 00442 | Mr. LALIT        | SH.GOMAN SINGH          | M                                                                                                | P  | P  | LD | H | H | LW  | W/O | P  | LD | LD | LD | P  | P   | W/O | P  | LD | LD | H  | P  | W/O | P   | P  | P  | P  | P  | W/O | P   | P  |    |    |         |
| 5                                                             | 00444 | Mr. A. LAWRENCE  | SH.C. ANTHONY           | M                                                                                                | LD | P  | LD | H | H | W/O | LD  | LD | P  | LD | LD | LD | W/O | H   | LD | LD | LD | P  | H  | W/O | W/O | P  | P  | P  | P  | W/O | P   | P  |    |    |         |
| Place NEW DELHI                                               |       |                  |                         |                                                                                                  |    |    |    |   |   |     |     |    |    |    |    |    |     |     |    |    |    |    |    |     |     |    |    |    |    |     |     |    |    |    |         |
| Date 07.12.2021                                               |       |                  |                         |                                                                                                  |    |    |    |   |   |     |     |    |    |    |    |    |     |     |    |    |    |    |    |     |     |    |    |    |    |     |     |    |    |    |         |

|                            |  |
|----------------------------|--|
| <b>H - Means Holidays.</b> |  |
| <b>Off - Off day.</b>      |  |
| <b>W/o - Weekly Off.</b>   |  |
| <b>L - Leave</b>           |  |
| <b>P - Present</b>         |  |
| <b>W.H - WORK TO HOME</b>  |  |
| <b>LD - LOCK DOWN</b>      |  |



## REGISTER OF WAGES

Form XVII(See Rule 78)(1)

Name and Address of Contractor

Bill Rock India Services Pvt. Limited., E-7A, 202, 2nd floor, Laxmi Nagar, New Delhi-110092

Name and Location of Work Staffing

Mitsui &amp; Co. India Pvt Limited ,4th floor,World Mark-3 Assets 7, Aerocity NH-8, New Delhi 110037

Name and Address of Principal Employer .

Mitsui &amp; Co. India Pvt Limited ,4th floor,World Mark-3 Assets 7, Aerocity NH-8, New Delhi 110037

Name and Address of Establishment In/under which Contract on:

For the Month of Nov, 2021

| Sl.No | Emp ID | Name and Surname of V | Serial No. in the Register of wokmen employe d by contract or | Degignation/n ature of work done | No. of Working days | Wage rat | Basic wagesf or EPF | Basic wages | Others | con veyanc e reimbursment | L E 2020- 21 | Salary Arrears. | Overti me arrears | Overti me | Vacina tion charge s | Amou nt of Wages Earned other case payme nt | Total | Esi | PF   | Deduct ion Tax | PT | Mid Mo nth pay me nt | Total deducti on | Net amount | time and payment | Place of Payment | Bank name        | Bank Account no. | Signatu re/thu mb impress ion of workm an | of contra ctor or his |
|-------|--------|-----------------------|---------------------------------------------------------------|----------------------------------|---------------------|----------|---------------------|-------------|--------|---------------------------|--------------|-----------------|-------------------|-----------|----------------------|---------------------------------------------|-------|-----|------|----------------|----|----------------------|------------------|------------|------------------|------------------|------------------|------------------|-------------------------------------------|-----------------------|
|       | 1      |                       | 2                                                             | 3                                | 4                   | 5        | 6                   | 7           | 8      | 9                         | 10           | 11              | 12                | 13        | 14                   | 15                                          | 16    | 17  | 18   | 19             | 20 | 21                   | 22               | 23         | 24               | 25               | 26               | 27               | 28                                        | 29                    |
| 1     | 00002  | Mr. BHOPAL SINGH NEG  | 1                                                             | PANTRY BOY                       | 26                  | 20735    | 15000               | 15908       | 4827   | 1300                      |              | 0               | 0                 | 0         | 0                    | 0                                           | 22035 | 156 | 1800 | 0              | 0  | 0                    | 1956             | 20079      | 3/12/2021        | Neft. Corp. Ban  | 520471005726135  |                  |                                           |                       |
| 2     | 00229  | Mr. RAJU              | 2                                                             | PANTRY BOY                       | 26                  | 20735    | 15000               | 15908       | 4827   | 1300                      |              | 0               | 0                 | 0         | 0                    | 0                                           | 22035 | 156 | 1800 | 0              | 0  | 0                    | 1956             | 20079      | 3/12/2021        | Neft. Corp. Ban  | 520471005726127  |                  |                                           |                       |
| 3     | 00360  | Mr. ABHIMANYU         | 3                                                             | L BOY                            | 26                  | 16708    | 15000               | 15908       | 800    | 0                         |              | 0               | 0                 | 1301      | 0                    | 0                                           | 18009 | 136 | 1800 | 0              | 0  | 0                    | 1936             | 16073      | 3/12/2021        | Neft.ICICI Bank  | 112501502414     |                  |                                           |                       |
| 4     | 00442  | Mr. LALIT             | 4                                                             | CHEF                             | 26                  | 39845    | 15000               | 20641       | 19204  | 0                         |              |                 |                   | 10945     | 0                    | 0                                           | 50790 | 0   | 1800 | 0              | 0  | 0                    | 1800             | 48990      | 3/12/2021        | PNB              | 0175000105049006 |                  |                                           |                       |
| 5     | 00444  | Mr. A. LAWRENCE       | 5                                                             | CHEF                             | 26                  | 37427    | 15000               | 20641       | 16786  | 0                         |              |                 |                   | 1692      | 0                    | 0                                           | 39119 | 0   | 1800 | 0              | 0  | 0                    | 1800             | 37319      | 3/12/2021        | Indian bank      | 58 851292630     |                  |                                           |                       |

Place . New Delhi.

Date 07.12.2021





| REGISTER OF Overtime<br>Form XXII(See Rule 78)(1)                                                                                         |                  |                         |     |                 |                 |                  |                               |                    |                                                 |                              |                      |                        |                                       |                                   |         |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|-----|-----------------|-----------------|------------------|-------------------------------|--------------------|-------------------------------------------------|------------------------------|----------------------|------------------------|---------------------------------------|-----------------------------------|---------|
| Name and Address of Contractor :- Bill Rock India Services Pvt. Limited., E -7A, 202, 2nd floor, Laxmi Nagar, New delhi-110092            |                  |                         |     |                 |                 |                  |                               |                    |                                                 |                              |                      |                        |                                       |                                   |         |
| Name and Location of Work Staffing Mitsui & Co. India Pvt Limited ,4th floor,World Mark-3 Assets 7, Aerocity NH-8, New Delhi 110037       |                  |                         |     |                 |                 |                  |                               |                    |                                                 |                              |                      |                        |                                       |                                   |         |
| Name and Address of Principal Employer . Mitsui & Co. India Pvt Limited ,4th floor,World Mark-3 Assets 7, Aerocity NH-8, New Delhi 110037 |                  |                         |     |                 |                 |                  |                               |                    |                                                 |                              |                      |                        |                                       |                                   |         |
| Name and Address of Establishment in/under which Contract Carried on:                                                                     |                  |                         |     |                 |                 |                  |                               |                    |                                                 |                              |                      |                        |                                       |                                   |         |
| For the Month of Nov, 2021                                                                                                                |                  |                         |     |                 |                 |                  |                               |                    |                                                 |                              |                      |                        |                                       |                                   |         |
|                                                                                                                                           | Name of Workmen  | Father's/Husband's Name | Sex | Designation / N | overtime worked | Overtime Arrears | Overtime amount for Oct, 2021 | ESIC Contributions | Overtime arrears amount after deduction of ESIC | Total overtime worked in Hrs | Normal Rate of Wages | Overtime rate of wages | Overtime earning after Deduction ESIC | Date on which overtime wages paid | Remarks |
|                                                                                                                                           | 2                | 3                       | 4   | 5               | 6               | 7                | 8                             | 9                  | 10                                              | 11                           | 12                   | 13                     | 14                                    | 15                                | 16      |
| 1                                                                                                                                         | Mr. Bhopal singh | Shri., Ram Singh Negi   | M   | Pantry Boy      | Nov, 2021       | 0                | 0                             | 0                  | 0                                               | 0                            | 15908                | 153                    | 0                                     | No Overtime                       |         |
| 2                                                                                                                                         | Mr. LALIT        | SH.GOMAN SINGH          | M   | CHEF            | Nov, 2021       | 0                | 10945                         | 0                  | 0                                               | 0                            | 20641                | 186                    | 0                                     | No Overtime                       |         |
| 3                                                                                                                                         | Mr. A. LAWRENCE  | SH.C. ANTHONY           | M   | CHEF            | Nov, 2021       | 0                | 1692                          | 0                  | 0                                               | 0                            | 20641                | 186                    | 0                                     | 3/12/2021                         |         |
| 4                                                                                                                                         | MR. RAJU         | SHR. TEJ PAL SINGH      | M   | Pantry Boy      | Nov, 2021       | 0                | 0                             | 0                  | 0                                               | 0                            | 15908                | 153                    | 0                                     | 3/12/2021                         |         |
| 5                                                                                                                                         | MR. ABHUIMANYU   | SHR. TEJ PAL SINGH      | M   | Pantry Boy      | Nov, 2021       | 0                | 1301                          | 10                 | 0                                               | 0                            | 15908                | 153                    | 0                                     | 3/12/2021                         |         |
| Place: New Delhi                                                                                                                          |                  |                         |     |                 |                 |                  |                               |                    |                                                 |                              |                      |                        |                                       |                                   |         |
| Date 07.12.2021                                                                                                                           |                  |                         |     |                 |                 |                  |                               |                    |                                                 |                              |                      |                        |                                       |                                   |         |



| <b>REGISTER OF ADVANCES</b><br><b>Form XXII(See Rule 77)(1)</b>                                                                                                                                                            |                      |                         |                                                                                                                                                                                                                                                                                                                                   |                                |                                  |                                    |                                                 |                                             |                                          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|------------------------------------|-------------------------------------------------|---------------------------------------------|------------------------------------------|---------|
| <b>Name and Address of Contractor</b><br><b>Name and Location of Work      Staffing</b><br><b>Name and Address of Principal Employer .</b><br><b>Name and Address of Establishment in/under which Contract Carried on:</b> |                      |                         | <b>Bill Rock India Services Pvt. Limited., E -7A, 202, 2nd floor, Laxmi Nagar, New delhi-110092</b><br><b>Mitsui &amp; Co. India Pvt Limited ,4th floor,World Mark-3 Assets 7, Aerocity NH-8, New Delhi 110037</b><br><b>Mitsui &amp; Co. India Pvt Limited ,4th floor,World Mark-3 Assets 7, Aerocity NH-8, New Delhi 110037</b> |                                |                                  |                                    |                                                 |                                             |                                          |         |
| <b>For the Month of Nov, 2021</b>                                                                                                                                                                                          |                      |                         |                                                                                                                                                                                                                                                                                                                                   |                                |                                  |                                    |                                                 |                                             |                                          |         |
| SI No.                                                                                                                                                                                                                     | Name of the Employee | Father's/Husband's Name | Nature of Employment /Designation                                                                                                                                                                                                                                                                                                 | Wages Period and wages payable | Date and amount of advance given | Purpose (s) for which advance made | No of Instalments by which advance to be repaid | Date and amount of each instalment was paid | Date on which last instalment was repaid | Remarks |
|                                                                                                                                                                                                                            | 2                    | 3                       | 4                                                                                                                                                                                                                                                                                                                                 | 5                              | 6                                | 7                                  | 8                                               | 9                                           | 10                                       | 11      |
| 1                                                                                                                                                                                                                          | 00002                | Mr. BHOPAL SINGH NEGI   | PANTRY BOY                                                                                                                                                                                                                                                                                                                        | NIL                            | NIL                              | NIL                                | NIL                                             | NIL                                         | NIL                                      | NIL     |
| 2                                                                                                                                                                                                                          | 00229                | Mr. RAJU                | PANTRY BOY                                                                                                                                                                                                                                                                                                                        | NIL                            | NIL                              | NIL                                | NIL                                             | NIL                                         | NIL                                      | NIL     |
| 3                                                                                                                                                                                                                          | 00360                | Mr. ABHIMANYU           | L BOY                                                                                                                                                                                                                                                                                                                             | NIL                            | NIL                              | NIL                                | NIL                                             | NIL                                         | NIL                                      | NIL     |
| 4                                                                                                                                                                                                                          | 00442                | Mr. LALIT               | CHEF                                                                                                                                                                                                                                                                                                                              | NIL                            | NIL                              | NIL                                | NIL                                             | NIL                                         | NIL                                      | NIL     |
| 5                                                                                                                                                                                                                          | 00444                | Mr. A. LAWRENCE         | CHEF                                                                                                                                                                                                                                                                                                                              | NIL                            | NIL                              | NIL                                | NIL                                             | NIL                                         | NIL                                      | NIL     |
| Place New Delhi                                                                                                                                                                                                            |                      |                         |                                                                                                                                                                                                                                                                                                                                   |                                |                                  |                                    |                                                 |                                             |                                          |         |
| 7/12/2021                                                                                                                                                                                                                  |                      |                         |                                                                                                                                                                                                                                                                                                                                   |                                |                                  |                                    |                                                 |                                             |                                          |         |



**REGISTER OF DEDUCTION FOR DAMAGE OR LOSS**

**Form XX(See Rule 78)(1)**

**Name and Address of Contractor**

**Bill Rock India Services Pvt. Limited., E -7A, 202, 2nd floor, Laxmi Nagar, New delhi-110092.**

**Name and Location of Work Staffing**

**Mitsui & Co. India Pvt Limited ,4th floor,World Mark-3 Assets 7, Aerocity NH-8, New Delhi 110037**

**Name and Address of Principal Employer .**

**Mitsui & Co. India Pvt Limited ,4th floor,World Mark-3 Assets 7, Aerocity NH-8, New Delhi 110037**

**Name and Address of Establishment in/under which Contract Carried on:**

**For the Month of Nov, 2021**

| Sl No | Name of Work | Father's/Husband's Name | Designation / Nature of Employment | Particulars of Damage or loss | Date of Damage of loss | Whether Workman showed cause against deduction | Name of Person in whose Presence Employee's Explanation was heard | Amount of deduction imposed | No.of Instalments | First Instalment | Last Instalment | Remarks |
|-------|--------------|-------------------------|------------------------------------|-------------------------------|------------------------|------------------------------------------------|-------------------------------------------------------------------|-----------------------------|-------------------|------------------|-----------------|---------|
|       | 2            | 3                       | 4                                  | 5                             | 6                      | 7                                              | 8                                                                 | 9                           | 10                | 11               | 12              | 13      |
| 1     | 00002        | Mr. BHOPAL SINGH NEGI   | SH. RAM SINGH NEGI                 | NIL                           | NIL                    | NIL                                            | NIL                                                               | NIL                         | NIL               | NIL              | NIL             | NIL     |
| 2     | 00229        | Mr. RAJU                | SH. TEJPAL SINGH                   | NIL                           | NIL                    | NIL                                            | NIL                                                               | NIL                         | NIL               | NIL              | NIL             | NIL     |
| 3     | 00360        | Mr. ABHIMANYU           | SH. NAGESWAR KANARIA               | NIL                           | NIL                    | NIL                                            | NIL                                                               | NIL                         | NIL               | NIL              | NIL             | NIL     |
| 4     | 00442        | Mr. LALIT               | SH.GOMAN SINGH                     | NIL                           | NIL                    | NIL                                            | NIL                                                               | NIL                         | NIL               | NIL              | NIL             | NIL     |
| 5     | 00444        | Mr. A. LAWRENCE         | SH.C. ANTHONY                      | NIL                           | NIL                    | NIL                                            | NIL                                                               | NIL                         | NIL               | NIL              | NIL             | NIL     |

Place: New Delhi

Date: 07/12/2021



| Form XX(See Rule 78)(1)                                               |              |                 |                                                                                                  |                                           |                    |                                                                                      |                                    |                           |                                |         |
|-----------------------------------------------------------------------|--------------|-----------------|--------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------|--------------------------------------------------------------------------------------|------------------------------------|---------------------------|--------------------------------|---------|
| Name and Address of Contractor                                        |              |                 | Bill Rock India Services Pvt. Limited., E -7A, 202, 2nd floor, Laxmi Nagar, New delhi-110092     |                                           |                    |                                                                                      |                                    |                           |                                |         |
| Name and Location of Work      Staffing                               |              |                 | Mitsui & Co. India Pvt Limited ,4th floor,World Mark-3 Assets 7, Aerocity NH-8, New Delhi 110037 |                                           |                    |                                                                                      |                                    |                           |                                |         |
| Name and Address of Principal Employer .                              |              |                 | Mitsui & Co. India Pvt Limited ,4th floor,World Mark-3 Assets 7, Aerocity NH-8, New Delhi 110037 |                                           |                    |                                                                                      |                                    |                           |                                |         |
| Name and Address of Establishment in/under which Contract Carried on: |              |                 |                                                                                                  |                                           |                    |                                                                                      |                                    |                           |                                |         |
| For the Month of Nov, 2021                                            |              |                 |                                                                                                  |                                           |                    |                                                                                      |                                    |                           |                                |         |
| Sl No.                                                                | Name of Work | Father's/Husba  | Designation /<br>Nature of<br>Employment                                                         | Act/Ommision<br>for which fine<br>imposed | Date of<br>Offence | Name of<br>Person in<br>whose<br>Presence<br>Employee's<br>Exaplanation<br>was heard | Wage period<br>and wage<br>payable | Amount of<br>fine imposed | Date on which<br>fine realised | Remarks |
|                                                                       | 2            | 3               | 4                                                                                                | 5                                         | 6                  | 7                                                                                    | 8                                  | 9                         | 10                             | 11      |
| 1                                                                     | 00002        | Mr. BHOPAL SI   | SH. RAM SINGH                                                                                    | PANTRY BOY                                | NIL                | NIL                                                                                  | NIL                                | NIL                       | NIL                            | NIL     |
| 2                                                                     | 00229        | Mr. RAJU        | SH. TEJPAL SIN                                                                                   | PANTRY BOY                                | NIL                | NIL                                                                                  | NIL                                | NIL                       | NIL                            | NIL     |
| 3                                                                     | 00360        | Mr. ABHIMANYU   | SH. NAGESWAR                                                                                     | L BOY                                     | NIL                | NIL                                                                                  | NIL                                | NIL                       | NIL                            | NIL     |
| 4                                                                     | 00442        | Mr. LALIT       | SH.GOMAN SINGH                                                                                   | CHEF                                      | NIL                | NIL                                                                                  | NIL                                | NIL                       | NIL                            | NIL     |
| 5                                                                     | 00444        | Mr. A. LAWRENCE | SH.C. ANTHONY                                                                                    | CHEF                                      | NIL                | NIL                                                                                  | NIL                                | NIL                       | NIL                            | NIL     |

Place :New Delhi

Date 07.12.2021







कर्मचारी भविष्य निधि संगठन  
Employees' Provident Fund Organization

भविष्य निधि भवन, १४, भीकाजी कामा प्लेस, नई दिल्ली - ११००६६  
Bhavishya Nidhi Bhawan, 14, Bhikaji Cama Place, New Delhi - 110066

Generated On 14/12/2021 09:22:

**Payment Confirmation Receipt**

|                             |                                   |
|-----------------------------|-----------------------------------|
| TRRN No :                   | 1042112003601                     |
| Challan Status :            | Payment Confirmed                 |
| Challan Generated On :      | 11-DEC-2021 11:59:58              |
| Establishment ID :          | DSSHD0020823000                   |
| Establishment Name :        | BILL ROCK INDIA SERVICES (P) LTD. |
| Challan Type :              | Monthly Contribution Challan      |
| Total Members :             | 93                                |
| Wage Month :                | NOV-2021                          |
| Total Amount (Rs) :         | 4,38,917                          |
| Account-1 Amount (Rs) :     | 3,14,280                          |
| Account-2 Amount (Rs) :     | 8,819                             |
| Account-10 Amount (Rs) :    | 1,09,050                          |
| Account-21 Amount (Rs) :    | 6,768                             |
| Account-22 Amount (Rs) :    | 0                                 |
| Payment Confirmation Bank : | Union Bank of India               |
| CRN :                       | 026111221795858                   |
| Payment Date :              | 11-DEC-2021                       |
| Payment Confirmation Date : | 11-DEC-2021                       |
| Total PMRPY Benefit :       | 0                                 |



*[Handwritten Signature]*





**COMBINED CHALLAN OF A/C NO. 01, 02, 10, 21 & 22 (With  
EMPLOYEES' PROVIDENT FUND ORGANISATION)**

TRRN 1042112003601

Establishment Code & Name DSSHD0020823000 BILL ROCK INDIA SERVICES (P) LTD.

Dues for the wage month of November 2021

Address : 107, 1ST FLOOR, E-13, PRESS COMPLEX,, JAWAHAR PARK, VIKAS MARG, LAXMI NGR., DELHI, EAST, DELHI

|                     |           |           |            |
|---------------------|-----------|-----------|------------|
| Total Subscribers : | EPF<br>93 | EPS<br>90 | EDLI<br>93 |
| Total Wages :       | 17,63,894 | 13,08,621 | 13,53,621  |

| SL.                                                                              | PARTICULARS            | A/C.01 (Rs.) | A/C.02 (Rs.) | A/C.10 (Rs.) | A/C.21 (Rs.) | A/C.22 (Rs.) | TOTAL    |
|----------------------------------------------------------------------------------|------------------------|--------------|--------------|--------------|--------------|--------------|----------|
| 1                                                                                | Administration Charges | 0            | 8,819        | 0            | 0            | 0            | 8,819    |
| 2                                                                                | Employer's Share Of    | 1,02,615     | 0            | 1,09,050     | 6,768        | 0            | 218,433  |
| 3                                                                                | Employee's Share Of    | 2,11,665     | 0            | 0            | 0            | 0            | 211,665  |
| Grand Total : Four Lakh Thirty-Eight Thousand Nine Hundred Seventeen Rupees Only |                        |              |              |              |              |              | 4,38,917 |

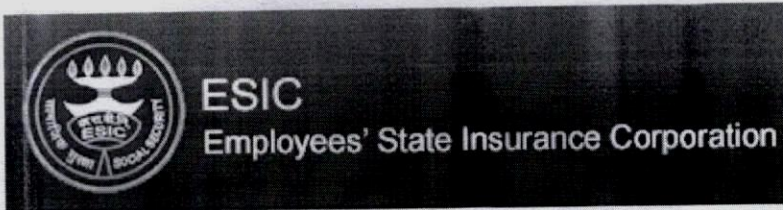
(This is a system generated challan on 11-DEC-2021 11:59, the particulars shown in this challan are populated from the Electronic Challan Cum Return (ECR) uploaded by the establishment for the specified month and year.

Note :- The following amounts are being remitted directly by Government of India on account of PMRPY / ABRY.

|                                           | PMRPY    | ABRY |
|-------------------------------------------|----------|------|
| A) A/C no 1 (Employer share) ( Rs.) -     | 0        | 0    |
| B) A/C no 10 (Pension fund) ( Rs.) -      | 0        | 0    |
| C) A/C no 1 (Employee share) ( Rs.) -     | 0        | 0    |
| D) Total (A + B + C) ( Rs.) -             | 0        | 0    |
| E) Total remittance by Employer ( Rs.) -  | 4,38,917 |      |
| F) Total amount of uploaded ECR (D + E) ( | 4,38,917 |      |







0

## Transaction Details

\* Required Fields

|                        |                                  |
|------------------------|----------------------------------|
| Transaction status:    | Completed successfully.          |
| Employer's Code No:    | 10000275840001001                |
| Employer's Name:       | BILL ROCK INDIA SERVICES PVT LTD |
| Challan Period:        | Nov-2021                         |
| Challan Number :       | 01021137879126                   |
| Challan Created Date   | 10-12-2021 15:51:07              |
| Challan Submitted Date | 15-12-2021 09:31:31              |
| Amount Paid:           | 92189 00                         |
| Transaction Number:    | CPABGFTOH0                       |

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